OUR CHILDREN.

- Hooked at the happy children, Who gathered around the hearth; So bitthe they were, no children
- Could happier be on earth; With their merry plays, and their winsome And the sound of their slivery mirth!
- Then I thought of those other children, So wizered, and hard, and hold, Who huddle in stum and cellar, And shiver with want and cold; alds, and never can I find them without a Not fresh as the dew, or the morning's hue,
- But haggard, and lean, and old. But yet may they still, those children,
 He taught to forget their pain:
 And gathered in arms that love them,
 Their laughter may come again;
 And the stare of wee and the craft may go,
- And the spirit be washed of stain. But it is not in cold book-learning
- These children's hearts to move; And the stony eye of the serpent Is death to the stricken dove; 'Tis an angel alone can touch them, and that angel's name is Love.
- For what the world may fancy.
- And whatever the wise men say
 Of our nineteenth-century progress,
 Of a new and a better way;
 Still it takes a soul to make a soul
 Now, as in the olden day.

CLEOPATRA.

Being an Account of the Fall and Vengeance of Harmachis, the Royal Egyptian,

AS SET FORTH BY HIS OWN HAND. darkness! Methought that it did move

By H. RIDER HAGGARD, Author of "King Solomon's Mines," She," "Allan Quatermain," Etc., Etc., Etc.

trated by NICHOLL, after CATON WOOD-CHAPTER XVIII.



the divine Menka-ra.

thick, and there in the dust was the stamp of human feet. Then I trembled, for I knew that I looked on the footprints of that fore tather of mine, who, generations gone, last of living men, had visited this holy place. Long had he been gathered to Osiris, and yet there in the powdered dust was the press of his dead foot.

"See," I whispered, pointing to a writing daubed with pigment upon the wall in the teraftramen were not so skilled in matters pertaining to the embalming of the

sacred symbols of ancient times. "Read it, Harmachis," answered Cleo-

pates, in the same low voice; "for I can in my day and in my hour of need, visit this sepulcher. But, though great my need and bold my heart, I dared not face

"Where, then, is the treasure?" she "Is that sphinx face of gold!" "Even there," I answered, pointing to he sarcophagus. "Draw near and see."
And she took my hand and drew near. The lid was off, but within the depths of the sarcophagus lay the painted coffin of the Pharach. I blew the dust from it with my breath and read that which was written thereon. And this was written:

"Pharaoh Menka-ra, the child of "Pharaoh Menka-ra, Royal Son of the Sun.
"Pharaoh Menka-ra, who didst lie beneath the heart of Nout.

Nout, thy Mother, wraps thee in the spell "Nout, thy mother, wraps thee in the spen of Her holy name.

"The name of thy Mother, Nout, is the mystery of Heaven.
"Nout, thy Mother, gathers thee to the number of the Gods.
"Nout, thy Mother, breathes on thy foes and wifely destroys them.

and utterly destroys them.
"O Pharaoh Menka-ra, who livest for

"Where, then, is the treasure?" she asked again. "Here, indeed, is the body of the divine Menka-ra; but the flesh even of Pha-rachs is not gold, and if the face of this sphinx be gold, how may we move it?" For answer I bade her stand upon the sphinx and grasp the upper part of the cof-fin, while I grasped its foot. Then, at my word, we lifted, and the lid of the case, which was not fixed, came away, and we set it upon the floor. And there in the case was the mummy of the Pharach, as three thou-sand years before it had been laid. A large mummy it was, and somewhat ungainly. Nor was it adorned with a gilded mask, as is the fashion of our day, for the head was wrapped in cloths yellow with age, which

ere made fast with pink flaxen bu under were pushed the stems of lotus s. And on the breast, wreathed over with lotus flowers, lay a plate of gold closeup the plate, and, holding it to the light, I

"I, Menka-ra, the Usirian, aloretime Francisco of the Land of Khem, who in my day did live justly and ever waiked in the path marked for my feet by the decree of the Invisible, Who was the beginning and is the end, speak from my tomb to these who after me shall for an hour sit upon my Throne. Behold, I. Menkara, the Osiriam, having in the days of my life been warned of a dream that a time will come when Khem shall fear to fall into the hands of trangers, and her monarch shall have great sed of treasure wherewith to furnish armies seed of treasure wherewith to furnish armies to drive the barbarian back, have out of my wisdom done this thing. For it having pleased the protecting Gods to give me wealth beyond any Pharach who has been since the days of Horus—thousands of cattle and geese, thou sands of camels and asses, thousands of measures of cora, and hundreds of measures of gold and come, this wealth have I used measures of cora, and hundreds of measures of gold and gome—this wealth have I used sparingly, and that which remains have I bariered for precous stones, even for emeralds the most beautiful and largest that are in the world. These stones, then, have I stored up against that day of the need of Khem. But because as there have been, so there shall be, those who do wickediy on the earth, and who, in the lustof rain, might save this wealth that inose who do wickedly on the earth, and who, in the luxief gain, might seize this wealth that I have stored and put it to their uses. Behold, thou Unborn One, who in the fullness of time shalt stand above me and read this that I have caused to be written, thus have I stored the treasure; even among my bones. Therefore, O thou Unborn One sleeping in the womb of Nout, this I say to thee! If thou indeed hast meet of riches to save Knewn from the free of end of riches to save Knem from the fees of Chem, foar not and delay not, but tear me, the Cetrian, from my tomb, icese my wrappings and rip the treasure from my breast, and all shall be well with thee; for this only do I command: That thou doet replace my bones within my hollow comm. But if the need be

easing and not great, or if there be a guile rithin thy heart, then the curse of Monkara s on thee! On thee be the curse that shall mits him who breaks in uppn the dead!* be on thee! On thee be the curse that shall smite him who breaks in uppa the dead:

[* It must be remembered that the ancient Egyptians held the dead in greater awe and sanctity than the living. After death the body was still visited by the soul, and they looked forward to its personal resurrection. Hence their care as to its ambalmment and the seupendous works which they raised as tembs.]

"On thee be the curse that follows the traiter! On thee be the curse that follows the traiter! On thee be the curse that smites him who outrages the majesty of the Goda! Unhappy that thou live, in blood and misery shalt thou die, and in misery gialt thou be tormented

whalt thou live, in blood and misery shalt thou die, and in misery shalt thou be termented forever and forever! For, Wicked One, there in Amenti shall we come face to face!

"And to the end of the keeping of this secret have I. Menka-ra, set up a Temple of my Worship, the which I have built upon the eastern side of this my House of Doath. To the hard it be made known from time to time. And if any Righ Priest has shall be, do reveal this secret to another, than the Pharach, or There who was the Pharach's crown and is

THURSDAY, JAN 2, 1890.

seated upon the throne of ichem, accurated be be also. Thus have I, Menku-ra, the Osirtan, written. Now to thee, who, sleeping in the womb of Nout, yet shall upon a time stand aver me and read, I say, judge thout and if thou judgest evily on thee shall fall this the curse of Menka-ra, from which there is no called the selection of the great gems, and such of the ornaments as might with sase be carried, and these I hid, as many as I could, within the folds of my robe. And those that were left did Cleopatra hide upon the about the same to call the selection of the ornaments as might with sase be carried, and these I hid, as many as I could, within the folds of my robe. And the property is not call the same that were left did Cleopatra hide upon the about the same to call the same that were left did Cleopatra hide upon the same that the same that were left did Cleopatra hide upon the same that the same tha thou judgest evelly on thee shall fail this the curse of Menkara, from which there is no carein. Greeting and farewell."

"Thou hast heard, O Cleopetra," I said treasure, we gave one last look at the great sare colemnly; "now search thy heart; judge tophagus, and the sphinx whereon it rested, whose face of awful calm seemed to mock the face of a face of

"I fear to do this thing," she said pres-ently. "Let us hence." "It is well." I said, with a lightening of the heart, and beat me to lift the wooden lid. For I, too, feared. "And yet what said the writing of the di-vine Menka-ra?-'twas emeralds, was it not? And emeralds are now so rare and hard to come by! Ever did I love emer-

Cleopatra," I said; "'tis matter of the need of Khem and of the secret meaning of thy heart, which thou alone canst know. "Ay, surely, Harmachis; surely! And is not the need of Egypt great? There is no gold in the treasury, and how can I defy the leaving the lamp, bath fled," said Cleo-Roman if I have no gold? And have I not patra. "Oh, ye Gods! who is that seated sworn to thee that I will wed thee and defy there?" the Roman; and do I not swear it again—
yea, even in this solemn hour, with my hand
upon dead Pharaoh's heart! Why, here is
that occasion whereof the divine Menkara
did dream. Thou seest it is so, for eise had
Hatasu or Rameses or some other Pharaoh
drawn forth the gems. But no; they left
them to this hour because the time was not
open, his fat cheeks dropped down, his thin them to this hour because the time was not yet come. Now it must be come, for if I take not the gems the Roman will surely seize on Egypt, and then there will be no Pharach to whom the secret may be told. Pharach to whom the secret may be told. brain. And lo! fixed by its hinder claws, Nay, let us away with fears and to the even to his chin, hung that mighty bat

work. Why dost look so frighted! Having pure hearts, naught is there to fear, Harma-"Even as thou wilt," I said again; "for thee it is to judge, since if thou judgest falsely, on thee will surely fall the curse from which there is no escape." "So, Harmachis, take Pharaoh's head and I will take his— Oh, what an awful place is this!" and suddenly she clung to me.

Methought I saw a shadow yonder in the toward us and then straightway vanish! Let us be going! Didst thou see naught? "I saw naught, Cleopatra; but mayhap it was the Spirit of the divine Menka-ra, for ever does the spirit hover round its mortal tenement. Let us then be going; right giad shall I be to go."

She made as though to start, then turned back again and spoke once more.

"Twas naught-naught but the mind THE TOMB OF THE DIVINE MENKA-RA; THE WRITING ON THE BREAST OF MENKA-RA; THE DRAWING FORTH OF THE TREASTRE; THE DWELLER IN THE TOMB: FLIGHT OF CLEODATE AND HARMACHIS FROM THE HOLY
PLACE.

Unat in such a house of Horror doth body forth those shadowy forms of fear it dreads for the toos end of fear it dreads of the four calds indeed; if I die, I must look! Come —to work!" and stooping she with her own parka and Harmachis From the Holy
PLACE. that in such a house of Horror doth body E STOOD within a likeness of the heads of the protecting Gods, small, arched cham- that held the holy heart and entrails of the ber, paved and lined divine Menka-ra. But in those jars was with great blocks of nothing found, save only what should be

Syene. There before and drew forth with toil the body of the us—hewn from a single mass of basalt shaped like a wooden house like a wooden house and resting on a sphinx with a face of goldwas the sarcophagus of the divine Menka-ra. We stord and gazed, the divine Menka-ra wat we stord and gazed on found the gold of the other headed and found the gold of the other headed. Awed, we stood and gazed, and found the end of the outer bandage, for the weight of the silence which was fixed in at the hinder part of the and the solemnity of that holy neck. This we cut loose, for it was fast place seemed to crush us. Above us, glued. This done, we began to unroll the piace seemed to crush us. Above us, subtit over cubit in its mighty measure, the pyramid towered up to heaven and was tissed of the night air. But we were deep in the bowels of the rock beneath its base. We were alone with the dead, whose rest we were about to break; and no sound of the marging air and no sight of life. the murmuring air and no sight of life the scepter of the Pharaoh, fashioned of came to dul the awful edge of solitude. I gold, and at the end thereof was a pomegared on the sarcophagus; its heavy lid granate cut from a single emerald.

Around it the dust of ages had gathered silence. Then once more we went on with thick, and there in the dust was the stamp our dread business. And ever as we un-

body as now they are. And on the linen was written in an oval, "Menka-ra, Royal Son of the Sun." This linen we could in no wise loosen, so firm it held to the body. Therefore, faint with the great heat, of spices, and trembling with fear of our need and bold my heart, I dared not face
the curse of Menka-ra. Judge, O thou who
shalt come after me, and, if thy soul be
pure and Khem be utterly distressed, take
thou that which I have left."

"Where, then, is the treasure!" she
face that no man had gazed on for three thousand years was open to our view. It was a great face, with a bold brow yet, crowned with the Royal urmus, beneath



which the white locks, stained vellow by the spices, fell in long, straight wisps. Not the cold stamp of death, and not the found power to mar the dignity of those shrunken features. We gazed thereon, and then, made bold with fear, stripped the covering from the body. There at last it lay before us, stiff, yellow and dread to see; and on the left side, above the thigh, was the cut through which the embalmers had done their work but it was seen unso had done their work, but it was sewn up so deftly that scarce could we find the mark. "The gems are within," I whispered, for I felt that the body was very heavy. if thy heart fail thee not, must thou make an entry to this poor house of clay that once was Pbaraoh," and I gave her the

dagger—the same dagger which had drunk "It is too late to ponder," she answered, lifting her white and beauteous face and fixing her blue eyes, all big with terror. with set teeth the Queen of this day plunged It into the dead breast of the Pharaoh of three thousand years ago. And even as she did so, from the opening of the shaft where we had left the cunuch there came a groaning sound! We leaped to our feet, but heard no more, and through the open-ing the lamp-light still streamed down.

"It is naught," I said. "Let us make at Then with much toil we backed and rent the hard flesh open, and even as we did so I heard the knife-point grate upon the gems

Cleopatra plunged her hand into the dead breast and drew forth somewhat. She held it to the light, and gave a little cry, for from the darkness of Pharaoh's heart there flashed into light and life the most beau teous emerald that ever man beheld. Perfect it was in color, very large, without a flaw, and fashioned to a scarabæus form, scribed with the divine name of Menka-ra. Son of the Sun.

Again, again, and yet again she plunged ir her hand and drew from Pharach's breast great emeralds bedded there in spices. Eome were fashioned and some were not; flaw, and in value priceless. Again and again she plunged her white hand into that dread breast, till at length all were found. and there were one hundred and forty and eight of such gems as are not known in the world. And the last time that she searched she brought forth not emeralds, linen, such as never have been seen. And

So it was done, and all the mighty treasure lay glittering in a heap before us. There it lay, and there, too, lay the regalla of gold, the spiced and sicaly scented wrappings, and the torn body of white-haired Paaraoh

Amenti. We rose, and a great awe fell upon us. were no more upborne by the rage of eager were no more upborne by the rage of eager search—so great an awe, indeed, that we could not speak: I made a sign to Cicopatra. She grasped the head of Pharach and I grasped his feet, and together we tifted him, climbed the sphinx, and placed him come more within his coffin. On him i piled the tern munmay cloths, and on them had the lift of the coffin. TEACHERS' ASSOCIATION.

Missouri Meet at Moberly.

Moberly, Mo., Dec. 25 .- The meeting of the Northeast Missouri Teachers' Association was called to Then we turned and went from the temb.

At the shaft we halted. I called to the order this evening by President D. A. McMillan. Prayer by Rev. Mr. sunuch, who stayed above, and methought that a faint mocking laugh answered me. Too smitten with terror to call again, and Cook. Address of welcome by L E. Wolfe, Superintendent of Mofearing that, should we delay, Cleopatra would surely swoon, I seized the rope, and, being strong and quick, mounted by it and berly Schools, was well received gained the passage. There burnt the lamp, but the canuch I saw not. Thinking surely and contained many timely and excellent suggestions. The response that he was a little way down the passage "Tis not a matter of what thou dost love, and slept-as, in truth, he did-I bade Cleowas made by J. K. Pool, principal patra make fast the rope about her middle, of the Centralia schools, in his and with much labor drew her up. Then, having rested awhile, we moved on with usual happy, pleasing style. THURSDAY, DECEMBER 26.

Opening exercises at 9 p. m. 'Arrested Development of leach ers" was treated by Prof. W. F. Daun in a masterly manner. The discussion was led by W. D. Christian, W. D. Dobson and others. During recess of ten mineunuch-dead! His eyes and mouth were open, his fat checks dropped down, his thin utes forty-five enrolled their names as members. "Ideals in History," the subject of a paper by Prof. F. N. Peters, of Mexico, was handled which, flying forth when we entered the pyramid, vanished in the sky, but which, returning, had followed us to its depths. in a spirit that showed the author to be a gentleman of rare culture and enthusiastic patriotism. The subject was ably discussed by Professors Oldham, Dann, Blanton and others. A large number of the leading educators of the State are present and the exercises are highly interesting and profitable to ly interesting and profitable to J. N. C.

hair yet seemed to bristle, and on his coun-

tenance was frozen such a stamp of hideous

terror as well might turn the beholders'

There it hung upon the dead man's chin, slowly rocking itself to and fro, and we

could see the fiery eyes shining in its evil

Aghast, utterly aghast, we stood and stared at the hateful sight; till presently

the bat spread his huge wings, and, loosing his hold, sailed to us. Now he hovered be-

fore Cleopatra's face, famping her with his

wings. Then with a scream, like a woman's shrick of fury, seeking his violated tomb,

the accursed Thing flitted on and van-ished down the well into the sepulchers. I

fell against the wall. But Cleopatra sand

in a heap upon the floor, and, covering her head with her arms, she shricked till the

hollow passages rang with the echoes of her cries, that seemed to grow and double and rush along in volumes of shrill sound.

"Rise!" I cried, "rise and let us hence ere the Spirit shall return to haunt us! If

thou dost suffer thyself to be overwhelmed here in this place, lost art thou forever."

She staggered to her feet, and never may

I forget the look upon her ashy face or in her glowing eyes. Seizing lamps, with a rush we passed the dead cunuch's horrid

form, I holding her by the hand. We gained the great chamber, where was the sar-

cophagus of the Queen of Menka-ra, and traversed its length. We fied along the passage. What if the Thing had closed

the three mighty doors? No, they were open, and we sped through them; the last

only did I stay to close. I touched the stone, as I knew how, and the great door

crashed down, shutting us off from the presence of the dead cunuch and the Hor-ror that had hung upon the cunuch's chin.

Now we were in the white chamber with

the last steep ascent. Oh, that last ascent!

But, in doing thus, I, too, let fall my lamp, that bounded away into shadow beneath us,

and we were in utter darkness. And per-chance about us, in the darkness, hovered

straight shaft. If the gems weight thee, cast them away!"

this shall not be endured to no end. I die

passage. On we clambered, hand in hand

with bursting hearts, till there, by the mercy or the anger of the Gods, at length

we saw the faint light of the moon creepin

rough the little opening in the pyramic

One struggle more, now the hole was

gained, and, like a breath from Heaven

the sweet night air played upon our brows.

turning stone. It swung to and caught, teaving no mark of the secret place of entry.

Then I came down, and having pushed

CHILDISH STRATEGY.

the True Inwardness of the "Littlest

the small hostess, returning to the member of the household who had originally pro-

posed the socialistic arrangements of mat-

girl ought to have the biggest doll here?"

"Yes."
"And the 'ittiest girl the 'ittiest doll?"

a costume got up in perfect recklessness of expense. The "ittlest girl's" self-denial was a rare bit of strategy.

TRAVELING IN SIBERIA.

Vast Solitudes Whose Stillness Becom

Almost Oppressive.

Almost Oppressive.

No one can thoroughly understand the meaning of the word "monotony" who has not visited Siberia, and traveled for hour after hour, day after day, week after week along its dark pine-girt roads. Along the whole of the post road from Irkoutsk distances are marked by wooden posts, painted black and white, placed at every verst, while at every post station a large board

while at every post station a large board indicates the distance from the chief towns.

My heart sank whenever I looked at these and saw the word Petersburg with the appalling number of naughts under it. The few versts from station to station were bad

enough, but when it came to the six thou-sand-odd separating us from Petersburg one almost gave up all hope of ever seeing Europe again. * * I have never, even

in the depths of a Bornean forest, felt so ut-terly lonely and cut off from the rest of the

civilized world as when crossing Siberia.

* * Every thing after the first week became mechanical. Drinking tea at the

stations, going to sleep at a moment's no-tice, if there were no horses, harnessing

them at once if there were, and returning to the depths of our gloomy vehicle, there to lie hour after hour, day after day, with

to lie hour after hour, day after day, with nothing to look at but the black .oad and aternat pine forests, nothing to think of save fair, civilized Europe, so far away, but to which one felt, with a kind of gloomy

satisfaction, every jingle of the coliar bells was bringing us nearer. Even the scenery does not atoue for all these drawbacks. The Siberian forests are not grand, but the trees have a dwarfish look produced by the immense plains. Not a bird, not a sound, is heard in these vast solitudes, and when the horses stop and the bells are silent, the stillness becomes almost oppressive.—From Pekin to Calais by Land, by H. de Windl.

A Texas farmer wants to know what he night to get for "kicking cows." Five

SATS an exchange: "A great man frequently disappoints those who visit him."

Repecially bill collectors.

years, if you do it habitually.

So the lady said:

that awful Thing!

Clark & Potts' Sale.

From the Rural World. The breeders of horses in Missouri are well acquainted with the men composing this firm, the estimation in which they are held, their financial standing, business qualifications and the success which has attended their annual sales of horses, jacks and jennets. Mr. Potts is the President of the Missouri State Board of Agriculture, and Mr. Clark is a leading director in the Audrain County Fair Association, as well as representative of his county in the Legislature. They have made three annual sales on the Fair Grounds at Mexico, all large, all successful and well conthe sculptured panels, and now we faced ducted with results satisfactory Twice Cleopatra slipped and feil upon the polished floor. The second time—'twas reputation in which they are held to the consignors. Such is the when half the distance had been done—she let fall her lamp, and would, indeed, have rolled down the side had I not saved her. souri Trotting and Horse Breeders' Association it was determined that the annual sale of the association should be held in conjunction with "Be brave!" I cried. "O love, be brave, that of Clark & Potts' and at the and struggle on, or both are lost! The way, and struggle on, or both are lost! The way, though steep, is not far; and, though it be dark, scarce can we come to harm in this these references it is with a view to directing attention to their adver-"Nay," she gasped, "that will not 1; tisement on page 413 of this issue, announcing their forthcoming sale, Then it was that I saw the greatness of beginning February 11th, 1890, and this woman's heart; for in the dark, and notwithstanding the terrors we had passed of suggesting that any one having and the awfulness of our state, she clung good stock they desire to sell may

The Columbia Herald editorially says: "The highest characteristic of Jefferson Davis was his courage-as exhibited not so much upon the field of battle or as Presitclimbed through, and, standing on the pile upon the field of battle or as Presi-of stones, lifted and dragged Cleopatra dent of the Confederacy, but in his unfaltering fortitude under the G.D. Ferris & Birt Dixon after me. She fell to the ground and then tank down upon it motionless. With trembling hands I pressed upon the s'orm of obloquy and persecution since the war. No less noble was his refusal to acknowledge himself away the pile of stones, turned to Cleopatra. She had swooned, and notwithstanding the in error or to apologize for his past But, placing my hand upon her heart, I fell evitable and advising acquiescence it stir beneath; and, being spent, I flung myself down beside her upon the sand to yather up my strength again.

| TO BE CONTINUED.|

| CHILDISH STRATEGY. | Career. While accepting the inevitable and advising acquiescence in the result of the war he exhibited no cringing or cowardly spirit, but by his manly and courageous attitude her down the courageous of the courageous attitude her down the courageous acquiescence office, where you will find everything in our line at low prices. We pay cash or trade for butter, eggs, chickens and, in fact, everything the farmdust and grime upon her face, so pale it was that at first I believed she must be dead. But, placing my hand upon her heart, I felt evitable and advising acquiescence attitude has done much to command Ferris & Dixon, the respect of his enemies and to even preserve a veneration for Somebody who writes sagely about children and their affairs says: "Children are taturally self-denying." Of course we all know that, says the Boston Transcript. mow that, says the Boston Transcript.
fere is an instance: A small girl of the Constitutional liberty, and which the centralizing spirit of later years

HIDES, SHEEP PELTS,

two of her young friends, each somewhat larger than herself, the other day. Both the visitors brought their dolls, and it has nearly swept away." was proposed that they make common property of all their playthings, including the dolls, and go in for a general good time. The plan was accepted by the youngsters and all went merrily. By and by The Audrain teachers in attendance at the Teachers' Institute at Moberly were: D. A. McMillan, President of the Institute, F. N. Peters, B. W. Torreyson, J. N. Cross, and Miss Lida Kernan. amicably, said, in her most engaging and Prof. W. W. Clendennin, of the honered manner: "Don't you think that the biggest little State University, and his sister, Miss Ida, of the Christian College, whose home is in this city, are in strendence As the biggest dell was known to be the inquirer's this question was taken as a proof of rare self-denial on the little girl's part. attendance.

Miss Belle J. Craig, daughter of "Yes, my dear, that would be very wise." "And the next biggest girl the next big- Mrs. M. E. Craig, who lives on West Monroe street, died last Friday at 1 o'clock, of consump-The child ran away and reported the new tion

Mr. Blattner, who just moved JACKSONVILLE, - - ILLINOIS. wasn't until later, when the pent-up feelings of one of the other little girls gave way to here recently from New Florence, tears, that it was discovered that the "littlest has purchased a half interest in J. doll" was a superb French arrangement, which opened and closed its eyes, and wore Rose's grocery.

> Scratched 28 Years Body covered with scales. Itching terrible. Suffering endiess. No relief. Doctors and medicines fail. Speedily cured by Cuticura at a cost of \$5,

Cured by Cuticura

If I had known of the CUTICURA REMEDIES twenty-eight years ago it would have saved me \$200.00 (two hundred dollars) and an immense amount of suffering. My disease (prorisals) commenced on my head in a spot not larger than a cent. It spread rapidly all over my body and got under my hails. The scales would drop off of me all the time, and my suffering was endiess and without relief. One thousand dollars would not tempt me to have this disease over again. I am a poor man, but feel rich to be relieved of what some of the doctors said was leprosy, some ringworm, peoplessis, etc. I took . . . and . . . Sarsaparillas over me year and a half, but no cure. I went to two or here doctors, and no cure. I cannot praise the lutticura kickentries too much. They have made by skin as clear and free from scales as a haby's, and it issed of them were three boxes of CUTICURA, and three bottles of CUTICURA SAR. If you had been more and said you would have eared me for \$200.00, you would have had the money. I looked like the seture in your book of poorties is picture number to "How to Cure Skin Diseases", but now I am a clear as any person ever was. Through force of all I rub my hands over my arms and legs to estatch once in a while, but to no purpose. I am all well. I scratched twenty-eight years, and it got to be a kind of second nature to me. I thank you a thousand times. DENNIS DOWNING, Waterbury, Vt.

Cuticura Resolvent The new Blood and Skin Purifier and purest and at of Himnor Remedies, internally, and CUTICURA, a great Skin Cure, and CUTICURA SOAP, an explose Skin Basutiner, externally, speedily, and hancently cure every species of itching, burning, crusted, pinply, scrottlous, and hereditary sees and humors of the skin, scalp, and blood, with loss of hair, from pimples to scrofula.

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